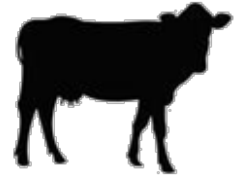


# Harrison County Cattlemen's Association Working Chute Contest

**Where: 4-H Show Pavilion**  
**When: After the Meat Goat**  
**Show: Saturday, June 16, 2018**



## Who is Eligible?

Each team will be made up of two youth members and one adult. Youth must be current members of either 4-H or FFA to participate. 3<sup>rd</sup> through 12<sup>th</sup> grade youth are eligible. The adult must be over 18 years old, and not a current 4-H or FFA member.

**Contest Fees: \$30 per team (Max 10 teams). Paid to Harrison County Cattlemen's Association. Registration Open May 1, 2018. Entry Deadline: 6:00 pm, Friday, June 15th.**

**Please sign up with Miranda Edge, ANR Extension Educator, at the Extension Office before the fair or with Thomas Owen, President of Cattlemen's Association from 4-6 pm on Friday, June 15<sup>th</sup> at the Cattlemen's Association Tent/Grilling area. Entries may be closed at the discretion of the Cattlemen's Association Contest Committee.**

**An equipment practice will be held in the 4-H Show Pavilion as soon as available, Saturday, June 16<sup>th</sup> for anyone who has not used a tub and chute before.**

## Contest Rules

1. Each team will be required to work three head of cattle (approx. 200-600 lb) from a holding pen into a working chute and properly capture each animal's neck in the head gate. After the animal is caught, all the instructed health management products and practices will be administered by the team.
2. Each team will be responsible for the preparation of each product; for example:
  - a. Loading syringes
  - b. Loading ear tagger
  - c. Preparing pour-on
  - d. Preparing drench
  - e. Specific products will be announced at the contest
3. Only equipment provided by the Cattlemen's Association Contest Committee will be allowed.
4. Each team will be timed to see who can complete their tasks properly on three head of cattle in the least amount of time.
5. Penalty times can be assigned as follows:
  - a. Improper application or administration of a product – 10 seconds
  - b. Failure to apply or administer a product – 30 seconds
  - c. Unusually rough or harsh treatment of an animal – 30 seconds
  - d. Use of any equipment other than that which is provided by the committee – 3 minutes
  - e. Failure to catch a calf resulting in it escaping through the chute without being stopped – team disqualification
  - f. A calf caught in the head gate other than at the neck must be released and re-caught properly at the neck. Failure to do this will result in team disqualification.
6. Disqualification will result if the judges agree that total processing is unsatisfactory or that a potentially dangerous situation exists
7. The decision of the judges is final
8. All rules will be addressed before the contest.
9. Questions can be directed to Miranda: 812-738-4236; medge@purdue.edu or Thomas Owen 812-736-1035.

**Harrison County Cattlemen's Association Working Chute  
Registration Saturday, June 16, 2018  
4-H Show Pavilion**

To enter the Harrison County Cattlemen's Association Working Chute Contest, you must have a team of three. *Each team must be made up of two youth members and one adult.* Youth must be current members of either 4-H or FFA to participate. 3<sup>rd</sup> through 12<sup>th</sup> grade youth are eligible. The adult must be over the age of 18 years old, and not a current 4-H or FFA member.

Your team will be required to work three head cattle (approx. 400-600 lb) from a holding pen into a working chute and properly capture each animal's neck in the head gate. After the animal is caught, all the instructed health management products and practices will be administered by the team. *Equipment is provided by the Harrison County Contest Committee- No personal equipment may be used.* Your team is to work quickly and efficiently as this is a timed event. The team who finishes the task correctly in the least amount of time will win.

Please register using the form below followed by the liability release form. *Registration opens May 1<sup>st</sup> and closes at 6:00 pm on Friday, June 15<sup>th</sup>, 2018 or when we have reached our maximum of 10 teams.* If you have questions, please contact Miranda Edge with Purdue Extension- Harrison County at 812-738-4236 or [medge@purdue.edu](mailto:medge@purdue.edu).

**Team Members Information:**

<p><b>Adult Name:</b> (Last, First) _____</p> <p>Address: _____</p> <p>City, State, Zip: _____ Phone Number: _____</p> <p>Birth date: _____ Age: _____ Circle one: Male Female</p> <p>Emergency Contact: (Last, First) _____</p> <p>Address: _____</p> <p>City, State, Zip: _____ Phone Number: _____</p> <p>Cell Phone: _____ Work Number: _____</p>
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First **Youth** Name: (Last, First): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Age: \_\_\_\_\_ Current Grade \_\_\_\_\_ Circle one: Male Female

First Youth Guardian: (Last, First) \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Number: \_\_\_\_\_

Second **Youth** Name: (Last, First): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Age: \_\_\_\_\_ Current Grade \_\_\_\_\_ Circle one: Male Female

Second Youth Guardian: (Last, First) \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Number: \_\_\_\_\_

**Office Use Only:**

Contest Fee	\$30.00	Cash/ Check # _____
Total Paid	_____	Release Form _____

**Waiver, Release, Hold Harmless and Consent**

In consideration of being permitted to participate in The Harrison County Cattlemen’s Association Working Chute Contest event, I (together with my parent or guardian, if I am under the age of eighteen or under a legal disability) represent, covenant and agree, on behalf of myself and my heirs, assigns, and any other person claiming by, under or through me, as follows:

1. I acknowledge that participating in the Activity involves certain risks (some of which I may not fully appreciate) and that injuries, death, property damage or other harm could occur to me or others. I accept and voluntarily incur and assume all risks of any injuries, damages, or harm which arise during or result from my participation in the Activity, regardless of whether or not caused in whole or in part by the negligence or other fault of the Activity sponsors, their representatives and agents, Purdue University, The Trustees of Purdue University and/or its or their departments, trustees, affiliates, employees, officers, agents or insurers ("Released Parties").

2. I waive all claims against any of the Released Parties for any injuries, damages, liabilities, losses or expenses, whether known and unknown, which arise during or result from my participation in the Activity, regardless of whether or not caused in whole or part by the negligence or other fault of any of the Released Parties. I release and forever discharge the Released Parties from all such claims.

3. I agree to indemnify and hold the Released Parties harmless from and against any and all losses, liabilities, damages, costs or expenses (including but not limited to reasonable attorneys' fees and other litigation costs and expenses) incurred by any of the Released Parties as a result of any claims or suits that I (or anyone claiming by, under or through me) may bring against any of the Released Parties to recover any losses, liabilities, damages, costs or expenses that arise during or result from my participation in the Activity, regardless of whether or not caused in whole or part by the negligence or other fault of any of the Released Parties.

4. Furthermore, I hereby grant full permission to the sponsors of the Activity to use my name and likeness, as well as any photographs and any record of this event in which I may appear for any legitimate purpose, including advertising and promotion of the Activity or any similar events in the future.

I have carefully read and reviewed this Waiver, Release, Hold Harmless and Consent, which is governed by Indiana law. I understand it fully and I execute it voluntarily.

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_ Adult Participant Signature

\_\_\_\_\_ Participant’s Printed Name

\_\_\_\_\_ First Youth Guardian Signature

\_\_\_\_\_ First Youth Printed Name

\_\_\_\_\_ Second Youth Guardian Signature

\_\_\_\_\_ Second Youth Printed Name